



TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/

Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary

October 18, 2012

CALL NO. 102
CONTRACT ID NO. 122661
ADDENDUM # 1

Subject: McCracken County, BRO 0601 (170)
Letting October 19, 2012

- (1) Revised - Drawing - Page 36 of 84
- (2) Revised - Bid Items - Page 84 of 84

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

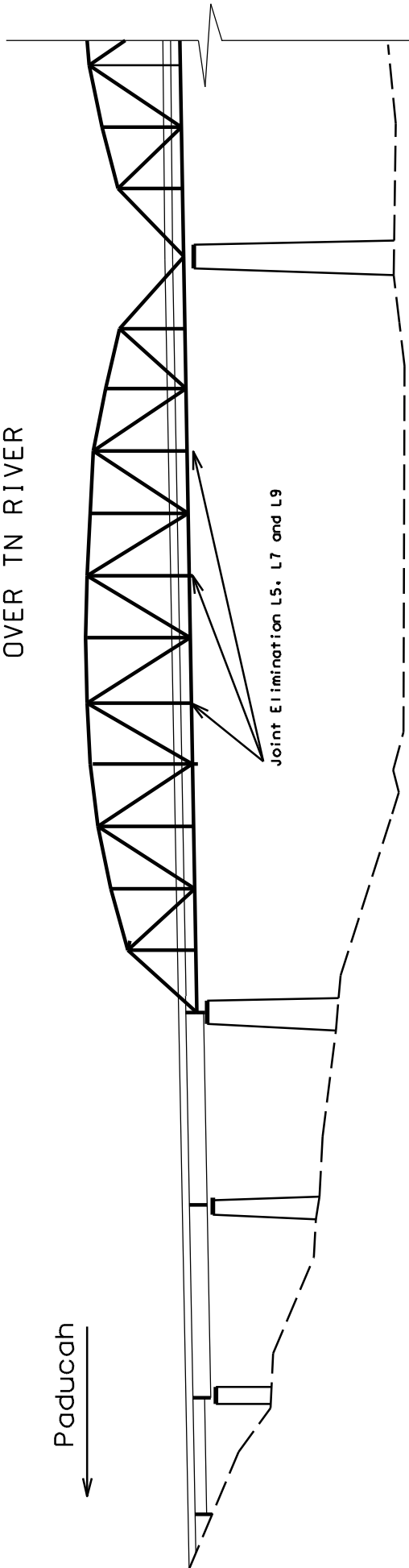
Ryan Griffith
Director
Division of Construction Procurement

RG:ks
Enclosures



An Equal Opportunity Employer M/F/D

073B000004N
LEDBETTER
OVER TN RIVER



Paducah

Joint Elimination L5, L7 and L9

PROPOSAL BID ITEMS

Report Date 10/16/12

SECTION: 0001 - BRIDGE

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | EXTENDED PRICE |
|------|----------|-----|---|----------|------|------------|----------------|
| 0010 | 02562 | | SIGNS | 181.00 | SQFT | | |
| 0020 | 02650 | | MAINTAIN & CONTROL TRAFFIC | 1.00 | LS | | |
| 0030 | 02653 | | LANE CLOSURE | 2.00 | EACH | | |
| 0040 | 03294 | | EXPAN JOINT REPLACE 1 1/2 IN | 20.00 | LF | | |
| 0050 | 03299 | | ARMORED EDGE FOR CONCRETE | 20.00 | LF | | |
| 0060 | 03300 | | ELIMINATE TRANSVERSE JOINT (REVISED: 10-16-12) | 60.00 | LF | | |
| 0070 | 04933 | | TEMP SIGNAL 2 PHASE | 1.00 | EACH | | |
| 0080 | 08150 | | STEEL REINFORCEMENT | 1,657.00 | LB | | |
| 0090 | 22146EN | | CONCRETE PATCHING REPAIR ABUTMENT | 50.00 | SQFT | | |
| 0100 | 22146EN | | CONCRETE PATCHING REPAIR DECK | 1,100.00 | SQFT | | |
| 0110 | 24093EC | | BEAM REPAIR HELPER BEAM | 6.00 | EACH | | |
| 0120 | 24547EN | | SHIM BEAM OAK | 4.00 | EACH | | |

SECTION: 0002 - DEMOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | EXTENDED PRICE |
|------|----------|-----|----------------|----------|------|------------|----------------|
| 0130 | 02569 | | DEMOBILIZATION | 1.00 | LS | | |